

**GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KANCHI SANKARA VIDHYASHRAM
2	AFFILIATION NO (IF APPLICABLE)	1931532
3	SCHOOL CODE (IF APPLICABLE)	56632
4	COMPLETE ADDRESS WITH PIN CODE	1/238/A, MANAKADU ROAD, WEST TIRUCHENDUR - 628205
5	PRINCIPAL NAME & QUALIFICATION:	S. PRASANNA MA. B.Ed.,
6	SCHOOL EMAIL ID	<a href="mailto:ksv01042020@gmail.com">ksv01042020@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	04639211500 +91 91508 00590

**DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Preview</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Preview</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	<a href="#">Preview</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Preview</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Preview</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Preview</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="#">Preview</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Preview</a>
9	COPIES OF LAND CERTIFICATE AND LEASE DEED	<a href="#">Preview</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPY PREVIEWS OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Preview</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Preview</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Preview</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Preview</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

## **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0	0	0	0	0
2	0	0	0	0	0

## **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0	0	0	0	0
2	0	0	0	0	0

## **STAFF (TEACHING)**

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	34
	PGT	08
	TGT	08
	PRT	11
	PET	02
3	TEACHERS SECTION RATIO	1:11
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22621 Sq.mts (5.59acres)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 Classrooms with 48 Sq.mts
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Composite Science Lab – 84 Sq.mts Computer Lab – 72 Sq.mts Maths Lab – 55 Sq.mts Physics Lab – 73 Sq.mts Chemistry Lab – 73 Sq.mts Biology Lab – 60 Sq.mts Library – 123 Sq.mts Multi Purpose Hall – 72 Sq.mts
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	06 – Urinals 26 – Toilets 03 – CWSN
6	NO. OF BOYS TOILETS	37 – Urinals 24 – Toilets 04 – CWSN
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Preview</a>
8	LINK OF YOUTUBE VIDEO OF RAMP	<a href="#">Preview</a>